

## Departament d'anglès 2024 / 2025

### Llibres de text

Curs	Llibre	Editorial	ISBN
<b>A1 (1r)</b>	<i>English File A1/A2</i> Student's book + Workbook with Key Pack (4th Edition)	Oxford University Press	9780194058001
<b>A2 (2n)</b>	<i>English File A2/B1</i> Student's book + Workbook with Key Pack (4th Edition)	Oxford University Press	9780194058124
<b>B1 (3r)</b>	<i>Macmillan English Hub B1 EOI edition pack</i> Student's Book & Workbook with Video Book + Student's App	Macmillan Education	9781380058546
<b>B2.1 (4t)</b>	<i>English File Upper-intermediate Multipack A Student's Book A - Workbook A (with online practice)</i>	Oxford University Press	978019403952-9
<b>B2.2 (5è)</b>	<i>English File C1.1</i> Student's book + Workbook with Key Pack (4th Edition)	Oxford University Press	9780194058186
<b>C1 (6è) Presencial (dimarts i dijous)</b>	<i>Outcomes Advanced</i> (3rd ed). Split edition A with Spark platform	National Geographic	9780357917985
<b>C1 (6è) Semipresencial (dilluns i dimecres)</b>			